**Harmonogram zajęć w ramach projektu**

**pt.: „Rozwijamy kompetencje kluczowe uczniów szkoły w Szkole Podstawowej w Grabicach”, nr projektu: RPLB.08.02.01-08-0037/21**

|  |
| --- |
| **Nazwa zajęć:** *„Języki obce nie są mi obce”* **Zadanie ……..**  **Szkoła** Szkoła Podstawowa w Grabicach **Nazwa grupy** V  **Imię i nazwisko Nauczyciela:** Marta Turowska |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Lp. | Data | od godz. | | | | | do godz. | | | | Liczba zajęć | Uwagi |
| 1 | 19.11.2021 | 7:40 | | | | | 9:15 | | | | 2 | - |
| 2 | 25.11.2021 | 14:35 | | | | | 15:20 | | | | 1 | - |
| 3 | 26.11.2021 | 7:40 | | | | | 9:15 | | | | 2 | - |
| 4 | 02.12.2021 | 14:35 | | | | | 15:20 | | | | 1 | - |
| 5 | 03.12.2021 | 7:40 | | | | | 9:15 | | | | 2 | - |
| 6 | 09.12.2021 | 14:35 | | | | | 15:20 | | | | 1 | - |
| 7 | 10.12.2021 | 7:40 | | | | | 9:15 | | | | 2 | - |
| 8 | 16.12.2021 | 14:35 | | | | | 15:20 | | | | 1 | - |
| 9 | 17.12.2021 | 7:40 | | | | | 9:15 | | | | 2 | - |
| 10 | 13.01.2022 | 14:35 | | | | | 15:20 | | | | 1 | - |
| 11 | 14.01.2022 | 7:40 | | | | | 9:15 | | | | 2 | - |
| 12 | 04.02.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 13 | 11.02.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 14 | 18.02.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 15 | 25.02.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 16 | 04.03.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 17 | 11.03.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 18 | 18.03.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 19 | 25.03.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 20 | 01.04.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 21 | 08.04.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 22 | 22.04.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 23 | 29.04.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 24 | 06.05.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 25 | 13.05.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 26 | 20.05.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 27 | 27.05.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 28 | 03.06.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 29 | 10.06.2022 | 7:40 | | | | | 8:25 | | | | 1 | - |
| 30 |  |  | | | | |  | | | |  |  |
| **Razem l. godzin** | | | | **35** |  |
|  |  |  |  |  |  |  | |  |  |  | | | |  |

Data sporządzenia …………………………. Podpis nauczyciela ……………………………....